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Here in south Louisiana For as long as I can remember We have celebrated Christmas On the twenty-fifth of December So, I was really quite surprised When I learned recently Some here celebrate Christmas On the twenty-fifth of February

But it actually made sense When they told me the reason Why they chose to celebrate Christmas So late in the season And when you hear their story I am sure you will agree It really does make sense And it's how it ought to be.

So to help us understand all this We have a special guest Who has graciously consented To accept our request To share how this all came about With the rest of us. So here is the venerable wise old nutria Professor Nicapopolus.

Thank you for that gracious introduction I am delighted to be here Especially, to share a story That I really love to share But if you would please allow me Before I do begin I would like to introduce you To several of my friends

Who were delegates of, what we called, The First Creatures Congress. Where the issue of the Christmas celebration Was initially discussed. First is the renowned brown pelican Who we all know as Paulie Who is otherwise affectionately known As Pelican 33Z.

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How it is that he came by that name Is a story recently Published in his autobiography Entitled, "Paulie's Very Long Journey" Next to him is seated one of the rarest creatures On the entire gulf coast The white skinned alligator PIerrie Otherwise known as The Bayou Ghost.

Then next to him are my good friends Tonya and Tyronne Two snapping alligator turtles Who have hearts of gold and shells of stone. And finally, of course Someone everybody knows The brightest red crawfish in the bayous None other than Boudreaux.

Now all of us were delegates At the First Creatures' Congress Where we, along with many others, Had gathered to discuss If we felt it would be appropriate to celebrate Christmas. On February twenty-fifth The vote was a unanimous YES

Now to understand our decision You really need to know Though we did decide this recently This all started long ago In the ageless ancient gardens That have overgrown this land Filed with bayous, swamps, and marshes Here in South Louisiane.

Hidden here are natural treasures In a pristine paradise That is a haven, home, and refuge To all kind of wildlife Creatures live here by the thousands. In the wetlands you can find So many different creatures Of so many different kinds.

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Some have skin as tough as leather Some have feathers, some have fur There are alligators, pelicans Crawfish and nutria. Here you'll find the snow-white egrets When the flock lights on a tree It looks like it's covered with snow When it's eighty-eight degrees.

Here brown pelicans go fishing By dive bombing and I've heard They strike the water with more force Then can any other bird. The ibises, the blue herons and the ospreys fill the sky As do eagles who can spot A marsh mouse from a mile high.

Honeybees live in the cypress trees That grow almost everywhere And the honey they store in their hives Attracts the big black bears. The crawfish we call mudbugs. Everywhere you look you'll see Where they have bored into the mud Leaving these little mud chimneys

There are alligator snapping turtles Whose shell is hard as stone Their jaws are really powerful Their bite can cut through bone But the rarest of the creatures And the one I like the most Is the white skinned alligator That we call the bayou ghost.

These are just to name a few But you can rest assured Here in Louisiana's wetlands You will find there's many more. They have all lived here together In perfect harmony And that's the way that it had been For many centuries.

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Until there came a creature Who started ravaging the land. The most dangerous of predators And we called these creatures man. Their dredging through the marshes Brought saltwater intrusion That was destroying the marshes Bringing chaos and confusion.

They had cut down all the cypress trees Around lake Maurepas Leaving the land more desolate Then it had ever been before But their reckless, thoughtless actions Would soon prove to be their bane As their destructive ways would cut paths For powerful hurricanes.

Mother Nature became so upset That she expressed her wrath By driving her strong hurricanes Right up those very paths. With no marsh to break the storm surge Or cypress swamps to break the wind Man, who thought he was the victor Had become his own victim.

Now, that's the part of our story That begins with long ago But to understand what happened next It was a part you had to know. Man had finally learned his lesson And had come to understand He was only the caretaker Not the owner of the land.

Man, himself was but a student Mother Nature was the teacher He would have to answer to her For his treatment of her creatures. It was a matter so important President Theodore Roosevelt Decided he would have to Address this matter himself.

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Being a man of action And determined to leave his mark On the conservation movement He created National Parks. Here the land would be protected And the creatures could roam free. This would become a part Of his lasting legacy.

Now that was the beginning But there was more work to be done To help protect the creatures Who were facing extinction. And so it was that Congress Decided to enact Special laws that would protect them Called "The Endangered Species Act".

They were determined that the future Of these creatures be insured And they as well as their habitats Would be made safe and secure. To enforce these regulations They formed a government agency That we know today as The Department of Wildlife and Fisheries.

Man had learned from Mother Nature His responsibility Of caring for her creatures And he took it seriously. I guess by now you are wondering What does any of this Have to do with celebrating Christmas On February the twenty-fifth.

Well, all of this laid the foundation For what would happen next And the reason creatures here Decided to celebrate Christmas Not on the twenty-fifth of December As do your families But to celebrate it two month later On the twenty-fifth of February.

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In nineteen-ninety-one at my home In Bayou Sauvage I saw this very incredible sight That was really quite bizarre. There were Black Hawk helicopters That started flying by Dropping Christmas trees into the marsh Right out of the sky.

Then came the boats that started Pushing them around Until they set them in their place And there they tied them down. At first I was very perplexed And totally confused Then I realized that these Christmas trees Would make a great refuge

For little fish and shrimp and crabs And on the marsh bed down below Trap silt and sand where the marsh grass Could take root and start to grow. Whether or not that was their purpose At that time I was not sure But I had no doubt these Christmas trees Could help serve to restore

The marshes that many of us creatures Called our home These Christmas trees became The greatest gift we'd ever known. And so, every year from late February Through the early part of March The gift of Christmas trees arrives Helping restore the marsh.

These Christmas trees, for us defined The meaning of Christmas The hope of home and life restored Through a very special gift. And that is why we choose to call The First Creature's Congress To discuss how, and why, and where, And when we should celebrate Christmas.

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It was a deeply sincere discussion And in no way a debate When we unanimously decided That we should celebrate Christmas with the arrival Of the Christmas trees Which we now do every year In the later part of February.

Now that you heard our story And have heard the reason we Decided to celebrate Christmas In late February When all the Christmas trees arrive I am sure you will agree It really does make sense And it is how it ought to be.

Now you can travel around the world And everywhere you will hear That Christmas always comes But it's only once a year. But down here in the bayous From us creatures you will hear That Christmas always comes In the bayous twice a year.

So, we, the delegates Of the First Creatures Congress Would like to invite you To come celebrate with us A Creatures Christmas with The arrival of the Christmas trees At our home in Bayou Sauvage Every year in late February.